

SWEET BRIAR COLLEGE



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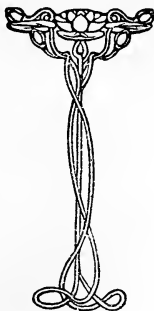
1914-1915



# Students' Handbook

SWEET BRIAR COLLEGE

1914-1915



PRESENTED BY THE  
YOUNG WOMEN'S CHRISTIAN  
ASSOCIATION

## COLLEGE CALENDAR

### 1914

September 22d and 23d—Opening of ninth college year.

November 20th—Founder's Day.

November 26th—Thanksgiving holiday.

December 18th to January 5th, 1915—Christmas recess.

### 1915

January 25th to 30th—Mid-year examinations.

February 1st—Opening of second semester.

March 12th to 22d—Spring recess.

June 1st—Sixth annual commencement.

## TO THE INCOMING STUDENT

So you are going to be one of us at Sweet Briar next year! We old girls are looking forward eagerly to meeting and welcoming you to one of the most beautiful of colleges.

It means much to be a college girl, and those of us whose course here is drawing to a close would say a "big-sisterly" word to those of you who are just entering. It means much to leave home, as those of you already know who have been away at boarding schools. In the first place, don't be afraid of homesickness. Not even the most violent case can survive at Sweet Briar. What one must dread far more is the forgetfulness of home influences and ideals. When you come to college, you are confronted with the most glorious, but at the same time most sobering, freedom. You will have your own choices to make here. Remember that little things are what count, and be very careful to keep your ideals high. Never be afraid to stand up for the right, and learn to pride yourself on the courage of your convictions. There are temptations to every college girl—temptations to selfishness, carelessness, and neglectfulness. Be prepared to meet them resolutely and nobly.

If you have the selection of courses to make, do so with the advice of your faculty and with a view to what you would be and do after you leave college. Don't flinch because a subject is hard, if it chances to be what will serve you best in the long run.

To help you to carry all this out, the Young Women's Christian Association stands strong and hopeful. In publishing this little handbook, we hope to help you in the material needs of your first weeks at college, but our real ambition is to help you in the more vital questions with which you will be met. Come to us whenever you need us, and remember that you don't have to be lonesome unless you so choose.

You want, we know, to be an all-round girl: that means participation, as far as possible, in athletics, dramatics, and the Christian Association itself, and loyalty to the principles of the Student Government Association, of which you are a member by virtue of your very presence here. To develop your various capacities, give yourself a chance in the interests of these various organizations. Academic work, of course, is what college stands for, but it stands for far more. Here you have wonderful opportunities to develop in every direction—physically, mentally, socially, morally and spiritually. Make the best of these now, for college life flies by almost ere it is begun. Show

yourself ready and glad to do what you can to make our organizations all that they ought to be. Surely, if you come with this absorbing and unselfish interest, there will be no chance for homesickness, and if it should touch you, we warn you that the best cure is to do something for another.

The Young Women's Christian Association offers you a wide sphere of activity. Read what the different committees are doing and see what the chances are for interesting work and executive growth. Above all, we warn you not to allow your religious development to be neglected. It will give you a foundation in everything else that you undertake. The tendency of many who first leave home is to make the wrong use of their freedom and to neglect this side merely because there is no one to hold them to it. But this is what we call the worst sort of wrong choice and the greatest abuse of freedom. If you are too young or too care-free to feel it now, remember there is a future of responsibility and a call to leadership before you. Sweet Briar is not large; that is one of her chief attractions, for it gives every girl an opportunity for usefulness in one phase of her life or another. May you come to her with a serious purpose and an eagerness to give her of the best that you have.

# **THE YOUNG WOMEN'S CHRISTIAN ASSOCIATION**

## **Officers for 1914-1915**

President .....Anne M. Schutte  
Vice-President ..Dorothy Grammer  
Secretary .....Jane Tyler  
Treasurer .....Margaret Grant

## **Chairmen of Committees**

Extension .....Dorothy Grammer  
Social Service .....May Foster  
Religious Meetings, Margaret Grant  
Membership .....Elsie Palmer  
Missionary .....Mary Pennypacker  
Social .....Alice Corry  
Library and Information  
Dorothy Lydecker  
Convention and Conference  
Julia Barber

## **Advisory Committee**

Rev. Thomas Lewis, Chairman  
Miss N. W. MacFarland  
Miss G. Patterson  
Miss F. Carroll  
Miss L. Cheney  
Mrs. William B. Dew  
Mr. William B. Dew



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You are cordially invited

to attend the

Opening Reception

given to the new students

by the

Young Women's Christian

Association

Wednesday, September the 23<sup>rd</sup>

at 8 p. m.

in the Refectory

# **PRACTICAL WORKINGS OF THE ASSOCIATION**

## **What Each Committee is Doing**

### **THE SOCIAL SERVICE COMMITTEE**

This committee has in charge two of the most vital features of our local Association work—the Sunday school and the meetings and classes for the waitresses of the college.

A small building on the campus is used as a Sunday school, to which the children of those employed on the estate come for weekly instruction in Bible lessons given by students of the college. At Christmas the committee provides a tree for the Sunday school children, where toys, books, and articles of clothing are distributed.

Devotional meetings are held on Sunday evenings in the Chapel for the waitresses. Although these services are primarily song services with prayer, Scriptural passages are discussed and a systematic study of the Bible is pursued. During the week, academic classes in English, Rhetoric, Mathematics, History, and Hygiene are conducted by students, as well as classes in sewing and mending.

The work of the Social Service Committee is a most interesting and appreciated phase of the Association work.

## THE EXTENSION COMMITTEE

The Extension Committee has charge of the Indian Mission. About three miles from Sweet Briar, in the foothills of the Blue Ridge Mountains, there live several hundred people of mixed Indian, White, and Negro blood. They have had few advantages, for the prejudice of the White people, and their dislike of the Negroes have held them back. They have inherited physical weakness and the unprogressiveness which goes hand in hand with physical degeneration.

The county has supplied the children of the neighborhood with one teacher for six months out of the year. She teaches school in a two-roomed cabin with an average attendance of forty pupils. The girls on the committee walk or ride over to the Mission once a week to teach the girls sewing and the boys basket-weaving. The small children are taught to outline pictures with gay worsteds and to make scrap-books. The committee is anxious to institute manual training in the school, that the boys may make their homes more comfortable and may gain a means of livelihood. At Christmas time the committee has a tree for the children in the little Mission Church.

The Mission has many needs. The most crying need is that for another teacher. The work is too heavy for

one woman, and it is almost imperative that another helper be secured and accommodation provided for her. This year the committee made one hundred dollars, which was added to an appropriation from the Association Budget toward the building of a bungalow for the two teachers. This building is now under construction.

#### THE MISSIONARY COMMITTEE

This committee has charge of the "Systematic Giving," an envelope system through which each girl is given an opportunity to contribute to the missionary and practical service work of the Association. Part of this contribution is set aside for the support of a cot in a hospital in China, and part is used for missionary work in the vicinity of the college. There are several families near the college that depend totally on the help given them, and there are others who are occasionally aided with contributions of clothing and provisions.

This committee also organizes Mission Study Classes among the students, which aim to create a live interest of the girls in both Home and Foreign Missions.

#### THE RELIGIOUS MEETINGS COMMITTEE

This committee arranges for the regular Sunday night meetings of the Association, and appoints leaders, who are sometimes students, some-

times members of the faculty, and often visitors from other divisions of the Association.

This committee has charge of the weekly House Meetings held in the parlors of the several dormitories, and at which problems of everyday college life are discussed by the girls.

There are two sub-committees; one of which provides posters for the meetings, and another which arranges for the musical selections.

## THE MEMBERSHIP COMMITTEE

The aim of this committee is to gain new members for the Association and to try in every way to vitalize the connection of each member with the Association.

The members of the committee write a letter of welcome to each incoming Sweet Briar student, send her the Students' Hand Book, meet her when she arrives in the fall and try to make her first impression of college a pleasant one.

Early in the fall, the committee makes a systematic canvas of all the students and faculty, for the purpose of interesting them in the work the Young Women's Christian Association is doing, and inviting them to support that work by joining the Association. A card catalogue of Association members, recording their activity in Association work, is kept by the Membership Committee.

## THE SOCIAL COMMITTEE

The Social Committee tries to unite all the students in a very real fellowship, to be of service to the Association and to the college. It considers the good times for the individual, and the best life for the highest development of those in the student community.

This committee has charge of the reception given by the Association to the new students at the opening of the college year. It also assists the Membership Committee in meeting the new girls and in bringing them into the atmosphere of the Association.

## THE LIBRARY AND INFORMATION COMMITTEE

This committee is responsible for a monthly report, which will tell of the work and plans of the Sweet Briar Association, to the secretary of the Territorial Committee, and thus enable the Board to pass on to other colleges any helpful suggestions which we may have. It has in charge the books and periodicals of the Association, and attends to the bulletin boards.

A secondhand store, where couch covers, curtains, and furnishings for college rooms are bought and sold, is also under the direction of this committee.

## THE CONVENTION AND CONFERENCE COMMITTEE

The purpose of this committee is to nominate and enroll students for convention and summer conference delegations; to procure and distribute information concerning these conferences; and to arouse interest and make all necessary arrangements for the delegates.

This committee also makes the nominations for new officers of the Association.

## THE FINANCE COMMITTEE

The Finance Committee is responsible for a judicious disbursement of the funds of the Association. At the beginning of each year a budget is made out, in which the receipts and expenditures are estimated, and it is the aim of the committee to uphold the budget during the remainder of the year. The Missionary Committee turns over to the Finance Committee the proceeds from the "Systematic Giving," which, together with the membership dues, are divided between running expenses and Home and Foreign Missions.

## THE SUMMER CONFERENCE AT BLUE RIDGE, N. C.

Have you ever been to a summer conference? Perhaps you have heard of these conferences and have an idea that they are dull, "goody-goody" affairs, interesting to the other girl, but not to yourself. If we

could only make you know what a wonderful experience it is to attend one of these conferences!

Every year the Young Women's Christian Association holds a large summer conference at Blue Ridge, near Asheville, North Carolina. Here, for ten days in early June, earnest girls and women gather from all parts of our Southern states to discuss their problems and to gain inspiration and practical help. Here, among the beautiful mountains, one can combine fun and seriousness in the most ideal way. Practical meetings and Bible classes are arranged for the mornings, and tramps, swimming, tennis, and games, under the supervision of the Recreation Committee, for the afternoons, with a special "College Day," when each college has its "stunt," sings its songs, and floats its banner.

Every year marks advance in the power and prestige of the Sweet Briar Association, and we are accordingly expected—along with Randolph-Macon, Hollins, and Farmville—to send one of the largest and most enthusiastic delegations.

A *Blue Ridge Club*, made up of former delegates to the conference, has recently been formed at Sweet Briar for the purpose of keeping alive a real enthusiasm for the conference. If you would like to have a more intimate account of what we do at these conferences, ask one of the members of this club!



As new students about to become members of the Association, we want you to feel that it is as much yours as ours. The opportunity of attending its conference is open to all who are actively interested and truly anxious to identify themselves with any of the phases of Association work in the college. We should like to have you bear the conference in mind throughout the year, and perhaps, if you are not enthusiastic at first, you will become so as you learn more of what we are doing. Blue Ridge is a glorious opportunity; so much so, that many girls are glad to go every year at their own expense, over and above the delegates who are elected. It is an inspiration indeed to meet with representatives of different colleges and states who are all interested in this world organization which has posts in almost every nation, and therefore we urge every serious-minded and all-round girl, who is also a girl of purpose and zeal, to give herself to the work of the Association, and to the attendance at the summer conference if possible.

### HOW YOU CAN HELP

Be *active* members! Constitutionally, active membership implies membership in a Protestant Evangelical Church, and the privilege, therefore, of serving as chairman of a committee, or officer in the Association. But here we would urge, by active

membership, a real, live interest and concern in the workings and in every least undertaking of the Young Women's Christian Association. Girls, *don't be indifferent!* It is more killing to the organization than the hostility itself which comes from an earnest conviction. Don't be a half-way member. Make us tell you all that you want to know, and above all—*want to know!*



Show your interest by an endeavor to attend every meeting regularly, and *bring a friend*. To try to interest others is the surest way of interesting oneself.



Join the Mission Study Class. Consider organizing one yourself among your friends, and let us know before the second semester if you can arrange to lead one.



Consider carefully your pledge to "Systematic Giving," our envelope system. Since there is no collection taken at the Chapel services, this is the one such opportunity that we have in college. We do ourselves injustice to acquire the habit of constantly receiving and spending, and never making the small sacrifice of a regular contribution. Don't give such a habit the chance to grip you! Do not pledge more than you will definitely be responsible for. It would not be being honest with yourself.

Be prompt and regular in your monthly payment. Otherwise it is no longer "systematic," and will cause trouble somewhere.



*Let us know* if you have any books or articles of furniture of which you would like to dispose. The second-hand bookshop will be glad to act as agent for you.



If you have any criticisms of the Association, make them *to* us and not *about* us. They may be a source of real improvement and progress in our work.



Carry the Association spirit of helpfulness and unselfishness with you throughout the week—to your tables, your classes, your roommates, and your play. It is not meant to be kept for Sundays!

**CONSTITUTION YOUNG WOMEN'S CHRISTIAN ASSOCIATION, SWEET BRIAR COLLEGE, VA.**

**Article I. Name**

This Association shall be called the Young Women's Christian Association of Sweet Briar College.

**Article II. Object**

To bring girls to Christ, to train them in Christ, and to send them out for Christ.

**Article III. Membership**

SECTION 1. Any woman in the institution may become a member of the Association who has been accepted by the Cabinet and endorsed by the Association.

SEC. 2. In order to conserve the purpose of the Association, office-holding and voting power shall be vested in those members of the Association who are members of Protestant Evangelical Churches, and are thereby already committed to the purpose of the organization. These members shall be known as electors.

SEC. 3. Any woman who contributes to the funds of the Association an amount not less than the regular membership fee, may be elected to honorary membership, and shall be entitled to such privileges as the Association may deem desirable.

SEC. 4. The membership fee shall be \$1.00 per annum.

SEC. 5. It shall be the duty of each member in all possible ways to advance the object of the Association, giving it its true importance in college life, both by her consistent personal life, and by any service which she may be called upon to render in the organized work of the Association.

SEC. 6. A member may be received from, or transferred to, any other Association affiliated with the Young Women's Christian Association of the United States of America which makes provision for such transfer and whose membership fee is not less than \$1.00 per annum. Such membership shall be considered valid until the expiration of the original membership.

#### **Article IV. Officers**

SECTION 1. The officers shall be a President, Vice-President, Secretary and Treasurer. The President shall be chosen by ballot at the annual meeting held two weeks after the mid-year examinations. The remaining officers shall be elected five weeks after the mid-year examinations. They shall enter upon their duties in the second week of May.

SEC. 2. If any vacancy occurs in the offices, it shall be filled by ballot at the next meeting of the Association or at a special meeting called for that purpose.

## Article V. Committees

SECTION 1. Immediately after the election of the President, the following committees shall be appointed:

1. A Committee on Membership, which shall have charge of the special effort to reach new students at the beginning of the college year, and shall follow up the work of the Reception Committee during the year, making a systematic canvass to present the object of the Association and to urge all young women of the institution to unite with it.

2. A Committee on Religious Meetings, which shall provide for all the regular devotional meetings of the Association, appoint leaders and suggest topics.

3. A Social Committee, which shall aim to cultivate the social life as fundamental to the purpose of the Association. It shall have charge of social gatherings, setting high social standards and creating a wholesome atmosphere that shall permeate the student body.

4. A Finance Committee, upon entering office, shall prepare a budget of estimated receipts and expenditures of the Association, providing for all committees for the year, including special objects, such as Mission funds, conference delegate funds and social service work. This budget having been approved by the Cabinet shall be presented to

the Association for endorsement. The Finance Committee shall see that the budget is adhered to by all committees, unless subsequent action of the Cabinet permits increase in expenditures. The Finance Committee shall further devise and carry into execution, plans for raising money and shall audit all bills. This committee shall also collect the membership fees and promote plans for systematic giving.

5. A Missionary Committee, which shall provide for Mission Study Classes, have charge of "Systematic Giving," and of the Foreign and Home Missionary interests of the Association.

6. A Room, Library, and Information Committee, which shall keep the Territorial Committee in touch with the work of the Association, and keep the Association supplied with the publications relating to Association work. It shall have charge of the Association library.

7. The Extension Committee, which shall have charge of the work at the Indian Mission.

8. The Social Service Committee, which shall be responsible for the expression of the Christian life of the students through some form of helpful service. It shall study the needs of the immediate locality, and endeavor, where possible, to meet those needs. It shall have charge of

the Sunday school and services and classes for the maids.

9. The Convention and Conference Committee, which shall have charge of all delegations to conferences held in connection with the Association.

10. A Nominating Committee shall be appointed by the President one month before the annual meeting, to prepare nominations for the offices of the Association. This committee shall consist of five members, three of whom shall be members of the Cabinet, and two chosen from the voting members of the Association. No nominations shall be made from the floor at the time of election.

SEC. 2. Special committees for other purposes may be provided and their work defined by vote of the Association at any regular meeting. They shall be appointed in the same way as the standing committees.

SEC. 3. The President and Secretary shall be *ex officio* members of all committees.

Sec. 4. Each standing committee shall hold a regular meeting at least once a month for the consideration of its special department of Association work, and shall file a written report monthly in the Association record. Each chairman may sub-divide her committee, and, with the consent of the President, form sub-committees among members serv-



ing regularly on another committee.

SEC. 5. The four officers, together with the chairmen of all standing committees, shall constitute the Cabinet of the Association, and shall have general management of the affairs of the Association. The Cabinet shall meet once a week, and at the call of the President when necessary.

## **Article VI.**

SECTION 1. The Association shall hold a reception for new students some time during the first two weeks of the college year.

SEC. 2. The Association shall hold business meetings monthly, and meetings for the election of officers at the close of the winter term. (See Article IV, Sec. 1).

SEC. 3. Special meetings may be called by the President or at the written request of three members.

SEC. 4. One-fourth of the electors shall constitute a quorum.

## **Article VII. Debt**

No debt shall be incurred by the Association.

## **Article VIII. Advisory Committee**

SECTION 1. Number and personnel.

The Advisory Committee shall be composed of from seven to nine members, two of whom may be men. This number shall include the President and Treasurer of the Association Cabinet, the remainder to

be selected from the faculty members, wives of faculty, alumnæ of the institution, or other Christian women who are interested in the Association. One member of the Advisory Committee may be non-resident. Only members of Protestant Evangelical Churches may become members of this committee.

## SEC. 2. Election of Advisory officers.

The nominations for the Advisory Committee in first establishing the committee shall be made by the Cabinet and voted upon at the regular business meeting of the Association. At the first election, one-third of the members shall be elected for a term of three years, one-third for two years, and one-third for one year. After the committee is established, election shall be made for three years by the Association at the regular business meeting, the nominations having been made by a committee composed of an equal number from the Advisory Committee appointed by the chairman and from the Cabinet appointed by the President. Any vacancy occurring during the year shall be filled by the Cabinet until the next annual business meeting, when the Association shall elect to fill the vacancy for the remainder of the unexpired term. The chairman shall be designated by the President of the Association, and shall in turn appoint a Recording Secretary. The Treasurer of the Association shall

act as Treasurer of the Advisory Committee.

### SEC. 3. Meetings.

The Advisory Committee shall hold four regular meetings during the college year—in October, December, March, and May—one of these meetings to be a joint meeting with the Cabinet. Special meetings may be called by the chairman of the committee or by the request of the President of the Association.

### SEC. 4. Duties and prerogatives.

Each member of the Advisory Committee shall co-operate in work and prayer with some one committee of the Association. The committee shall make a thorough study of the needs of the young women in the institution, socially, physically, and spiritually, and shall work aggressively to meet these needs through the Association.

## **Article IX. Amendments**

Notice of proposed amendments to this constitution shall be given at the previous regular meeting, and shall require for adoption a two-thirds affirmative vote of the electors present, except this Article and Article III, Section 2, which shall not be altered or repealed except by the two-thirds vote of the Association for the two consecutive years at its annual meeting. Should Article III, Section 2, be altered or repealed, the Association would for-

feit its right to membership in the National Young Women's Christian Associations of the United States of America, according to the constitution of the national organization, and would thereby forfeit its affiliation with the World's Student Christian Federation.

### **Definition**

In forming the National Young Women's Christian Association of America, it was agreed to use as definition of Protestant Evangelical Churches, the Portland definition in use by the Young Men's Christian Association of North America, and as optional the statement of the action taken by the Inter-Church Conference of 1905. Printed matter containing these will be forwarded upon request to the National Board.

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### **BY-LAWS**

BY-LAW I. The new and old Cabinets shall meet jointly during the intervening period and outline the policies of the work of the coming year.

BY-LAW II. The President shall preside at all business meetings of the Association. She shall appoint the chairmen of all committees, and in consultation with these chairmen shall appoint the members of the committees.

She shall see that the committees

are instructed in their work as soon as possible after appointment. She shall hold the committee chairmen responsible for the work of their respective committees, and endeavor to develop a force of workers for future service. She shall have charge of the general correspondence of the Association and keep in communication with the Territorial Committee and the National Board of the Young Women's Christian Associations of the U. S. A. On retiring from office, she shall present a written report covering her term of service, with recommendations concerning the future work of the Association.

BY-LAW III. The Vice-President shall share the duties of the President and in the absence of the latter shall perform her duties. She shall be chairman of the Membership Committee.

BY-LAW IV. The Secretary shall keep full minutes of all business meetings of the Association, and of the Cabinet.

BY-LAW V. The Treasurer shall have charge of the funds of the Association and shall deposit the same in a bank designated by the Cabinet. She shall collect all dues and keep an account of all receipts and disbursements, and render a written report monthly, and a general report at the annual meeting covering the receipts and expenditures of the year. The annual report shall

be approved by an auditing committee appointed by the Cabinet. She may act as chairman of the Finance Committee, or be *ex officio* a member.

BY-LAW VI. The Room, Library, and Information Committee shall have charge of the secondhand store and the Infirmary library.

BY-LAW VII. No student deficient in academic work or in "bad standing" with the Student Government Association shall hold office in the Association.

No Student shall be appointed as chairman of a standing committee of the Association while deficient in academic work or in "bad standing" with the Student Government Association.

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## THE STUDENT GOVERNMENT ASSOCIATION

### FOREWORD

With the opening of a college career, the great problem of control, and self-control in particular, seems uppermost. Aiding in the solution of this problem, with the coöperation of the faculty and the earnest work of former students, "Our Democracy," the Student Government Association of Sweet Briar College, has arisen. This Association through the eight years of its existence has stood for the maintenance of our college life.

The success of former years and of the years to come is intimately connected with the life and aim of each student who forms a unit of the democracy. Each citizen of the collegiate as well as of the non-collegiate body should realize the importance of her hearty coöperation in the actions of their government by earnest interest and truthful expression of her own opinion. The fresh inspirations of the members of the Association, gathered together, are only greater steps toward the perfection of a system which shall stand for everything. Each individual is needed. Her value to the rest of the college is inestimable, if her idea and aim is always that of what is best for Sweet Briar.

The observation of the rules and laws of the Association may at first seem irksome, but they become easy if we remember to uphold the highest standards. To help in the upholding of our rule, we have drawn up a constitution. A printed copy of this will be presented to you on your enrollment in the Association, of which you are a member by virtue of being a student at Sweet Briar. This booklet, as we trust, will become your friend and constant guide, especially during your first weeks at Sweet Briar.

As the new year opens let each citizen of our little democracy realize that the efficiency of our student body

depends on her. Let each member be always ready to ask questions and strive to give and obtain all she can from her Association. Now the wish of the Association is that with each recurring year the new students may more and more feel the place which they alone can fill, and the welcome which is extended to all who come. Here's to best success in "1914-15."

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## **THE RELATION OF STUDENT GOVERNMENT TO COL- LEGE LIFE**

**ACADEMIC WORK.** It is the duty of the Association to uphold the highest standards of honor in all academic work. To encourage interest in this phase of college life, an Honor Council has been formed with representatives from each of the bodies of the Association.

**CHAPEL ATTENDANCE.** Attendance upon Chapel services is compulsory, but 12 "cuts" a semester are allowed for sickness and other causes. The general attitude of the members during Chapel service is under the supervision of the Association.

**ATTENDANCE AT MEALS.** Lateness to meals shall be limited to two "lates" a week. The Association has also the supervision of the conduct in the dining room.

**GENERAL CONDUCT.** The college buildings should be reasonably quiet



at all times. The buildings should be absolutely quiet during the scheduled "quiet hours."

OTHER ASSOCIATIONS. A student deficient in academic work or in "bad standing" with the Student Government Association may not hold office in any other Association.

The holding of offices in any of the Associations is regulated by the Point System.

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## **RESOLUTION XIII.**

### **Constitution**

Resolved, That all the offices held by students be divided into points, a certain number of points to each office.

One student may not hold more than fourteen points at one time.

Members of the Executive Board of Student Government may hold office in *one* other organization only.

## **SYSTEM OF POINTS**

### **10 Points**

President of Student Government Association.

President of Young Women's Christian Association.

President of Athletic Association.

President of Dramatic Association.

### **8 Points**

Secretary of Student Government Association.

Treasurer of Student Government Association.

Treasurer of Athletic Association.

Editor-in-Chief of Annual.

Editor-in-Chief of Magazine.

### **6 Points**

Secretary of Young Women's Christian Association.

Treasurer of Young Women's Christian Association.

Business Manager of Annual.

Business Manager of Magazine.

### **4 Points**

Vice-President of Student Government Association.

Executive Committee Members.

Vice-President of Young Women's Christian Association.

Vice-President of Athletic Association.

Vice-President of Dramatic Association.

Secretary of Dramatic Association.

Treasurer of Dramatic Association.

Chairman of Temporary Committee.

Chairman of Standing Committee.

President of Dramatic Club.

Staff Members of Magazine.

### **2 Points**

Members of Dramatic Committee.

Members of Social Service Committee.

Members of Extension Committee.

## THE ATHLETIC ASSOCIATION

The Athletic Association is very glad to be able to extend a hearty welcome to you all before you come to Sweet Briar. We hope to see you all members of our Association and to have a claim upon your enthusiasm and coöperation.

Athletics are an especial feature at Sweet Briar, since, with our beautiful and extensive estate, situated in a most picturesque region, and with a wonderful climate, we practically live out of doors.

Beyond the Sweet Briar House, on the way to the lake, is the athletic field, where we have four basketball courts, for we play out of doors until Thanksgiving, and then indoors in the temporary gymnasium until spring. Here also is the hockey field, along one side of which is the track, and where, instead of hockey, we play lacrosse under the direction of our English physical director. Four tennis courts down here, with three more up by the Academic Building, under "Cherry Tree Row," are ready for use by all devotees of that sport. In the spring three tournaments are arranged, inter-class, doubles and singles. Still jollier times are spent at the lake, both boating and swimming—in the "pen" if we are beginners, or out to the rafts if we know the trick.

These sports, with walking, Field Day, riding, driving, and an occa-

sional baseball game, make up our happy athletic life here, which—and this is the best of all—is open to everybody. Anyone can become a member of the Athletic Association and so enjoy all these advantages. Only those who are deficient in academic work or in “bad standing” with Student Government are ineligible for any contests. And right here will you permit a friendly warning: *don't* make the mistake of not studying and of taking life easy those first six weeks, just because there is no one to *make* you study and other things are pressing, for otherwise those first office reports will find you lacking and will debar you from many a pleasure. And another hint, although you may not see the value of it right now: *be a college student*. The regular green “S. B.” given to college winners of a sport means so much more than the yellow “S. B. S.” awarded to Subs and Specials, and the right to win an “S. B.” and your class numerals is worth a few extra hours' work. There are basketball games and tennis tournaments open only to college students, and everything naturally centers round the college, not only in this, but in every branch of college activity. Just one more word of advice—that you all first join the Association, and then that you all come out, every one, and give us the very best that is in you.

If you don't know how to do things, learn right away, while everybody else is learning, and if you are not athletic, help us out in other ways. We want you all, and will find place for all if you will only feel yourself a real member of the Association and of the college, eager to carry out its ideals and to lead its highest life.

---

## THE DRAMATIC ASSOCIATION

Are you interested in dramatics? Have you ever taken part in amateur "stunts" of this kind? If you have or if you care to, while at college, try out for a chapter of "Paint and Patches," the Sweet Briar dramatic club. Anyone can belong to this organization by paying the annual membership fee of \$1.50, which admits members to all the plays given by the Association throughout the year. But if you wish to take part in plays yourself, come prepared to make one of the two chapters of "Paint and Patches," the Merry Jesters or the Ripplers. An invitation to either chapter depends solely on dramatic ability, judged from "try-outs" held in the fall. But to remain a member of a chapter, it is necessary to keep up in your academic work, as well as to have dramatic ability. Any effort of yours to make good in the "try-outs" and in your studies will be more than

repaid in the pleasure and experience of the work and play the Dramatic Association offers you.

---

## **THE SWEET BRIAR MAGAZINE**

The attention of the new girls, and of the old girls as well, is called to *The Sweet Briar Magazine*, which is published four times during the school year. Naturally, in a college as young and as small as Sweet Briar, it is a difficult matter to publish a magazine which is both a literary and a financial success. However, as the magazine is really a necessary factor in maintaining our station among the colleges of the first rank, as well as an important and often the only means of intercourse with other institutions of learning, we feel that Sweet Briar should put forth her best efforts to produce a magazine worthy of her name. In view of this the literary and financial support of all girls, new and old, is heartily solicited.

---

## **THE SWEET BRIAR ENDOWMENT FUND**

An appeal from an alumna who realizes that an endowment fund is a vital necessity to the future which we all hope Sweet Briar will have, can not be put before the girls too strongly. When we realize how

young our college is, that we are now completing only our eighth session, it seems all the more remarkable that we have succeeded in maintaining from the very beginning a position among the colleges of the first rank. This is the position we must keep. Sweet Briar, with her campus of three thousand acres, including a lake, and situated, as she is, in the foothills of the Blue Ridge Mountains, has wonderful possibilities. The only thing necessary to assure us that Sweet Briar will progress in equal measure with her sister colleges is an endowment fund. Without this we are practically powerless. The mistaken idea that Sweet Briar is heavily endowed is very widespread. Indeed, she has the reputation of being a wealthy school, and many of her friends, as well as the girls themselves, will be surprised to learn that the only endowment fund which we have is about five hundred dollars, raised entirely through the efforts of former students. The old girls have begun to understand that if we are ever to realize our ideas of the complete Sweet Briar, with a chapel, a science hall, an art building, a gymnasium, along with fountains and drives in addition to the present buildings, it must be due largely to the efforts of the girls themselves.

The college, as we know it, forms only one corner of the beautiful and

imposing quadrangle which has been planned by the architects. Even before we can begin on these new buildings money is needed, actually needed, to enlarge the staff of instructors and to secure new equipment. There is a wonderful opportunity for some large-minded person who can see the possibilities of Sweet Briar, to do really creative work and to actually make the college. Our chief hope, however, lies in the girls themselves, for no one will be willing to help us until we prove that we are capable of helping ourselves, until we show that we have the welfare of our college so much at heart that we are willing to put forth strenuous efforts to make further progress possible. It is true that many of the girls who come here do not stay four years and graduate, and hence can not feel the intense loyalty of *alumnæ* toward their *alma mater*. However, even the girls who have been here as specials should realize that a college is really something to give to, that their tuition can never begin to repay Sweet Briar for all the good that they have received here; that it is their duty to do everything possible for Sweet Briar in return for the opportunities which she has afforded them. This should appeal especially to the *alumnæ*, for the very value of the degrees for which they have worked will depend on the fu-



ture position of the college. The Class of 1913 has set a splendid precedent in leaving as their class gift a sum of money to be added to the endowment fund, and it is probable that in the future the classes will follow this example.

Now, the question arises as to what we ourselves can do. It has been suggested that the College Club should make a special effort to increase this fund, turning over to that end the money left in the treasury at the end of this year, and possibly giving a play of some kind at the beginning of the next session.

There are about six hundred girls who have studied at Sweet Briar at some time or other scattered throughout the country. If these girls would make an effort this summer, surely by September 15 each one could send at least ten dollars back to Sweet Briar. Ten dollars could be collected in various ways with little effort; and if each girl would do so, we should have a fund of six thousand dollars, which, though small, it is true, would make a splendid beginning. Possibly some of the girls who read this article will really endeavor to do their share. They can do it in two ways: first, by bringing the subject to the notice of other girls, and, second, by raising money themselves and sending it to Miss Marion Peele, at Sweet Briar. At any rate, you are all

urged to do your utmost in supporting the College Club and the Old Girls' Association in the plans which they hope to carry out.

---

## **TRAINS THAT STOP AT SWEET BRIAR STATION**

### **SOUTHEBOUND TRAINS**

7:48 A. M., No. 19, Local train for Lynchburg and Danville.

2:05 P. M., No. 9, Local train for Lynchburg and Danville.

1:42 P. M., No. 35, Through train from New York to New Orleans; stops at Sweet Briar to let off passengers from Washington and points north, and to take on passengers for Atlanta and points south.

10:32 P. M., No. 31, Through train from New York to Jacksonville, Fla., also carries pullmans for Augusta, Ga., and Asheville, N. C.; stops to let off passengers from Washington, and to take on passengers for points beyond Charlotte, N. C.

### **NORTHBOUND TRAINS**

8:03 A. M., No. 10, Local for Charlottesville and Washington.

1:48 P. M., No. 44, Local for Charlottesville and Washington.

7:44 P. M., No. 26, Through train from Memphis, Tenn., to New York; stops to let off passengers

from Chattanooga and points south.

8:28 P. M., No. 20, Local for Charlottesville.

5:40 P. M., No. 36, Through train from New Orleans to New York.

4:06 A. M., No. 32, Through train from Jacksonville, Fla., to New York; stops to let off passengers from Charlotte, N. C., and points south.

6:00 A. M., No. 30, Through train from Birmingham to New York; stops to let off passengers from Atlanta and points beyond.

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## TELEGRAMS

All telegrams for Sweet Briar are telephoned from Amherst. Both the Western Union and the Postal have a direct telephone connection with the college.

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## MAILS

Mail is neither received nor sent off on Sunday.

There are three mails each week day. The bulk of the mail arrives about 8:30 A. M. and contains mails from all points, much of which has been put off at Lynchburg during the night and early morning. Only northern mail is sent off on this train.

The mail arriving about 8:50 A. M. consists of northern and west-

ern mail only. Only southern mail is sent off on this train.

The mail arriving about 3:50 P. M. consists of northern, western, and eastern mail, and from points along the Atlantic Coast. Both northern and southern mail is sent off on this train. The mail for the north is put off at Lynchburg, and held until 5:40 and then put on a northbound train.

The Post Office is in the Administration Building, where one must go to buy stamps, register letters, secure money orders or send off packages by parcel post. Letters not registered and parcels not insured are delivered from the Linen Room by the College authorities. There is a charge of from ten to twenty-five cents for bringing packages from the station to the college. Letters, but no packages, may be placed in the receptacles in the dormitories, from which they are collected by the College authorities and taken to the Post Office. The Post Office is open from 7:00 A. M. to 6:00 P. M. Week days only.

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## **PRACTICAL POINTERS**

Students' rooms are furnished with beds, chiffoniers, tables, book-cases, chairs, and rugs, and the usual amount of bedding. Each student should provide herself with her own towels, and an extra blanket. Couch

covers, curtains, etc., are usually obtained from the Lynchburg stores.



Chafing dishes may be used at any time *except* on Tuesday, Wednesday, Thursday, and Friday evenings between 7:30 and 10:00, and any night "after lights."



Jumpers and bloomers are used in the gymnastic drills, which each student is required to attend unless excused by the physician.

Bathing suits will be useful in the fall and spring.



Each student is required to report one hour of exercise a day.



The Student Government Association regulates observance of quiet hours. Lights go out at 10:30 P. M., at which time absolute quiet is required. Students having lights or drawing water after this time are subject to report by the hall proctors.



Trips to Lynchburg with a chaperon may be made Monday and Saturday afternoons.



Express lists are posted on the Gray bulletin boards at 12:00 M. and 4:00 P. M., when packages may be called for at the "Linen Room."

Students who are ill or indisposed may have meals sent to their rooms at a charge of twenty-five cents. Orders for meals must be given to the waitress not later than twenty minutes after the "grace bell."



Orders at the Students' Bookshop are not honored until a deposit of \$15.00 for the first semester has been made.



"Pay Day" takes place soon after college opens, at which time every student pays the annual dues of the organization of which she has become a member. The annual fees are as follows:

Young Women's Christian Association .....	\$1.00
Student Government Association .....	1.00
Athletic Association .....	5.00
Dramatic Association .....	1.50
Sweet Briar Magazine .....	1.50

A fine for each day of delayed payment is added to the above.



The Treasurer's office is open from 8:30 to 1:25 each day except Sunday for the transaction of business with the students. Jewelry or other valuables may be left with him for safe keeping. Money may be deposited with him to be withdrawn as the student desires in sums not less than one dollar.

It is inadvisable to keep money in your room except in small amounts.

The Treasurer will also furnish information about railroad travel and schedules of trains.

When parents of the students visit the college, they may see the Treasurer in the afternoon.



When students arrive at the Sweet Briar Station they will find the Sweet Briar College omnibus at the south end of the building. The charge between the station and college is ten cents. You should give the driver your trunk check and 25 cents. He will attend to bringing it up.



Communications by telephone and telegram are made through "The Linen Room."



Horses for riding and driving may be obtained from the livery stable in Amherst.



Students should read carefully the printed rules to be found in the Library, regarding the use of books. Violation of rules implies a loss of Library privileges or a fine.



Read the bulletin boards! Students are held responsible for official notices posted on the bulletins.

Our musical organizations consist of the Orchestra, the Glee Club, and the Choir.

Trials for Choir are held during the first two weeks in the fall. Rehearsals are held for an hour Friday evening and directly before the Sunday morning service.

Glee Club rehearsals are held Thursday evenings.

Those who wish to become members of the Orchestra should apply to the leader during the first few weeks of college.



The Chapel service affords us a few minutes each day for devotional thought. Remember that talking to your neighbor not only disturbs her, but jars upon a large number within sight or sound, and detracts greatly from the otherwise sacred atmosphere of the Chapel service.



Be sure to do some work in the Young Women's Christian Association. Each member is responsible for the success of the Association work.



Attend your class meetings, Association meetings, and song practices.



The first class meeting of the Freshman Class is called by the Junior President.



Do not forget that you are a Freshman at Sweet Briar and *not* an upper-classman at your preparatory school.



No Freshman may play on a "college team."



The Senior Study is for the use of the Seniors and their guests only.



"Good advice is beyond all price."

Consult an upper-classman about the things you do not understand. She will be glad to help you.



Learn to keep account of the money you spend. Personal account books may be obtained from the chairman of the Library and Information Committee.



Fire drills are held for the purpose of teaching the students to go out of the buildings in a quick, QUIET, and orderly fashion.



It is expected that the lower classmen voluntarily render certain courtesies to upper class girls. Be considerate of the rights that are justly theirs.



Remember to let Seniors pass in and out of doors first.



Remember that you represent Sweet Briar on every occasion.

## COLLEGE DIRECTORY

### Officers of the College

President ..Dr. Mary K. Benedict  
Treasurer and Business Mgr.,  
Mr. William B. Dew

### Student Government Association

President .....Harriet Evans  
Vice-President ....Margaret Grant  
Secretary .....Louise Weisiger  
Treasurer .....Clare Erck  
*House President—Grammer*  
Louise Weisiger  
*House President—Manson*  
Anne Schutte  
*House President—Randolph*  
Elizabeth Spahr  
*House President—Gray*  
Margaret Grant  
*House President—Carson*  
Jane Henderson

### Young Women's Christian

#### Association

President .....Anne Schutte  
Vice-President ..Dorothy Grammer  
Secretary .....Jane Tyler  
Treasurer .....Margaret Grant

### Athletic Association

President .....Zalinda Browne  
Vice-President .....Clare Erck  
Secretary .....Martha Darden  
Treasurer .....Harriet Harrison

## **Dramatic Association**

President .....Rachel Forbush  
Vice-President .....Rebecca Stout  
Secretary-Treasurer, Jane Henderson

## **Publications**

Editor-in-Chief of the *Briar Patch*,  
Ellen Howison  
Editor-in-Chief of the *Magazine*,  
Constance Russell

## **Editors**

Anne M. Schutte

Henrietta M. Washburn

Gladys Schummers—Business Manager

Rosalia Feder—Assistant Business Manager.

Virginia Sandmeyer — Assistant Business Manager

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section, with expert designers and experienced assistants, meets the wishes of scores of S. B. C. students who are particular about the fit and character of their dresses. Every season we give splendid satisfaction to an ever increasing number who are gratified with the reasonable prices charged.



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you may desire, on Evening  
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Street Apparel



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is now College Agent. All  
orders delivered to her will  
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**Works: 12th and Harrison Sts.**

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**ORDERS TAKEN ANY HOUR, DAY OR NIGHT**

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IS NOT THE  
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*that makes the Candy  
and Ice Cream, but  
is the Candy and Ice  
Cream that makes the  
name. The superior  
quality of what we  
sell proves the success  
of our efforts in  
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should be, in taste; can  
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**S. B. C. Students that  
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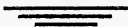
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